**TEXAS LIONS VISION SCREENING**

**QUARTERLY REPORT**

**2023-2024 Council of Governors**

| District | No. of Events | No. of Screenings | Children Screened | Children Referred | % Ref | Adults Screened | Adults Referred | % Ref |
|---|---|---|---|---|---|---|---|---|
| 2-T1 | | | | | | | | |
| 2-T2 | | | | | | | | |
| 2-T3 | | | | | | | | |
| 2-E1 | | | | | | | | |
| 2-E2 | | | | | | | | |
| 2-X1 | | | | | | | | |
| 2-X2 | | | | | | | | |
| 2-X3 | | | | | | | | |
| 2-A1 | | | | | | | | |
| 2-A2 | | | | | | | | |
| 2-A3 | | | | | | | | |
| 2-S1 | | | | | | | | |
| 2-S2 | | | | | | | | |
| 2-S3 | | | | | | | | |
| 2-S4 | | | | | | | | |
| 2-S5 | | | | | | | | |
| | | | | | | | | |
| TOTAL | | | | | | | | |