



## TEXAS LIONS VISION SCREENING

### QUARTERLY REPORT

2025-2026 Council of Governors

| District | No. of Events | No. of Screenings | Children Screened | Children Referred | % Ref | Adults Screened | Adults Referred | % Ref |
|----------|---------------|-------------------|-------------------|-------------------|-------|-----------------|-----------------|-------|
| 2-T1     |               |                   |                   |                   |       |                 |                 |       |
| 2-T2     |               |                   |                   |                   |       |                 |                 |       |
| 2-T3     |               |                   |                   |                   |       |                 |                 |       |
| 2-E1     |               |                   |                   |                   |       |                 |                 |       |
| 2-E2     |               |                   |                   |                   |       |                 |                 |       |
| 2-X1     |               |                   |                   |                   |       |                 |                 |       |
| 2-X2     |               |                   |                   |                   |       |                 |                 |       |
| 2-X3     |               |                   |                   |                   |       |                 |                 |       |
| 2-A1     |               |                   |                   |                   |       |                 |                 |       |
| 2-A2     |               |                   |                   |                   |       |                 |                 |       |
| 2-A3     |               |                   |                   |                   |       |                 |                 |       |
| 2-S1     |               |                   |                   |                   |       |                 |                 |       |
| 2-S2     |               |                   |                   |                   |       |                 |                 |       |
| 2-S3     |               |                   |                   |                   |       |                 |                 |       |
| 2-S4     |               |                   |                   |                   |       |                 |                 |       |
| 2-S5     |               |                   |                   |                   |       |                 |                 |       |
|          |               |                   |                   |                   |       |                 |                 |       |
| TOTAL    |               |                   |                   |                   |       |                 |                 |       |