



# Texas Lions – Opportunities for Youth Contestant Application



*Check the contest for which this application is being submitted.*

*It is mandatory to complete the application online and to copy it; no handwritten applications will be accepted.*

- Diabetic Awareness Essay       Drug Awareness Speech       Outstanding Youth Award

Contestant's Full Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Gender: Male  Female  Cell Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_

School Currently Attending: \_\_\_\_\_ School Phone: \_\_\_\_\_

School Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Current Classification: Junior  Senior  Expected Year of Higher Education Enrollment: \_\_\_\_\_

Name of University/College You Plan to Attend: \_\_\_\_\_

Sponsoring Lions Club: \_\_\_\_\_ Club Contact: \_\_\_\_\_

Club Contact Phone: \_\_\_\_\_ Club Contact Email: \_\_\_\_\_

We certify the statements in this application are correct. We have reviewed a copy of the Policies and Rules for the Contest and promise to comply with them. We consent that all materials, creations, concepts, likeness, designs, posters, ideas, and intellectual rights and property used mentioned, spoken, and written for, or in connection with, this contest are the property of the Texas Lions MD-2 and may be published and used for any purpose selected by the Texas Lions MD-2 Council of Governors. A Chaperone approved by the District (a parent, guardian or Lion) shall accompany the Contestant during their stay at the event where the contest will be judged. We understand that the contestants are to be available, on request, to participate in MD-2 events and activities for the period of one year after the contest.

Contestant Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

District Governor Signature: \_\_\_\_\_ District: \_\_\_\_\_

### District Responsibility Check List

- Entry Fee Check for \$250.00 for each participant made payable to District 2-A1 State Convention Fund.
- Two 4x6 or 5x7 photographs that are of the head-and-shoulders, glossy, color and are high resolution (300 dpi or better).
- Completed and Signed contestant code of conduct, chaperone guidelines and medical power of attorney.
- Diabetes Awareness Essay: Contestant Application, four (4) printed copies of essay.
- Drug Awareness Speech: Contestant Application, one (1) printed copy of speech.
- Outstanding Youth: Contestant Application, four (4) printed copies of essay; biographical information statement, community service, leadership experience/participation experience; three (3) letters of recommendation; certified high school transcript.

Attach application to all required documents and mail to respective State Contest Coordinator.

The deadline to postmark all applications will be Monday, April 25, 2016 for all Districts, except those whose convention date is held the following weekend. For those Districts, the postmark date must be by Monday, May 2, 2016 and must be sent by overnight mail. The applications must be received no later than Wednesday, May 4, 2016 to be eligible.